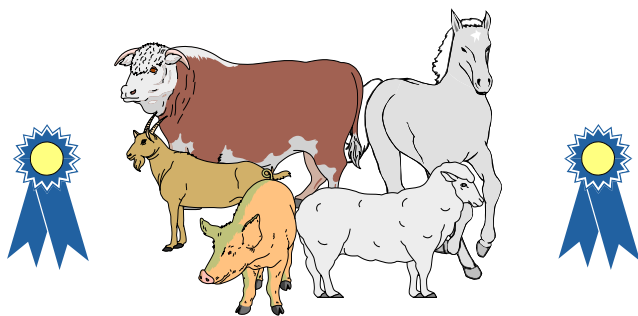


2021
64th ANNUAL
JOHNSON COUNTY
OPEN 4-H & FFA

*Junior Livestock
& Horse Show*

July 8-10



4-H & FFA livestock exhibitors are encouraged to read this entire section and become acquainted with the rules and procedures of the events.

INTRODUCTION

4-H and FFA members are encouraged to participate in the Johnson County Horse Show and Johnson County Junior Livestock Show in conjunction with the Johnson County Fair.

The events listed are conducted by the Johnson County Junior Livestock and Horse Show Committee, in cooperation with the University of Missouri Extension Staff and the Vocational Agricultural Department.

2021 COMMITTEE MEMBERS ARE:

Allison Wagoner, President
Lance Parsons, Vice President
Barie Krewson, Secretary
Marte Carter, Treasurer
Trina Anstine
Nate Cahill
Pam Callahan
Clint Cochran
Ashley Duncan
Luke Jennings
Kathrine Kanneman
Bryan Livengood
Lance Parsons
Kayla Rehkop

Ex-Office, Non-Voting Members:

Kim Hall, 4-H Youth Specialist
Dallas Dieckman, 4-H Youth Program Associate

General Show Chairman: Allison Wagoner
Beef Show Superintendents: Pam Callahan & Bryan Livengood
Dairy Show Superintendent: Clint Cochran
Goat Show Superintendent: Lance Parsons
Ham/Bacon Show Superintendent: Nate Cahill
Horse Show Superintendent: Trina Anstine & Kayla Rehkop
Sheep Show Superintendent: Allison Wagoner & Barie Krewson
Swine Show Superintendent: Luke Jennings

GENERAL RULES AND REGULATIONS

Eligibility

A. Membership

Each participant must be:

1. A regular member (8 years of age and older as of January 1) in good standing of a 4-H Club enrolled by April 1st, including attendance at a majority of the project meetings held and at least half of the club meetings held from date of membership to date of show and attended the necessary MSMQA training, or
2. An active member of FFA who is continuing their supervised agricultural experience program. Junior project workers in the 7th or 8th grades in a comprehensive high school during the previous school year are eligible. Also 9th and 10th grade students in area vocational school service areas who live in a comprehensive high school district that do not have an Agriculture Education Department are eligible. To be eligible to show, students must be conducting an occupational experience program and keeping records under the supervision of the agricultural education instructor.

All animals entered in this department must be the bona fide property of the exhibitor as a part of his/her regular supervised Occupational Experience Program. The local advisor is held responsible for the strict enforcement of this rule, and must accompany the exhibitor(s) to the fair.

To be considered a Johnson County exhibitor, the member must be in a Johnson County 4-H Club or FFA Chapter. Membership is not based on residence.

B. Ownership of Animals

1. All animals entered must be owned by exhibitor, except in the case of 4-H members in horsemanship. (See Horse Show section for details.)
2. For cattle breeding classes, registration papers are required. If no papers are provided, animal will show in crossbred class.

C. Showing

1. All entries must be shown and sold by the individual owner unassisted, with exceptions as noted by species. The General Show Chairman may make exceptions to this rule by permitting another member to show or sell an animal. Examples would be in case of illness or physical handicap, if two animals are shown in the same class, or if the member is participating in another sanctioned 4-H or FFA event.

2. Uncontrollable animal or animals that the exhibitor cannot handle alone may be disqualified and required to leave the ring by the superintendent. All beef bulls 6 months of age or older are required to be shown with a nose lead.
3. No assistance in showing animals will be allowed in the market lamb classes. Minimal assistance is allowed in the sheep show breeding classes. The owner must exhibit the animal with assistance in placing feet and control of the animal in emergency situations. Assistance must be another regular member in good standing of a 4-H Club or FFA chapter.
4. No irritants, sedatives or stimulants can be used on or given to the animals.
5. Exhibits entered by Johnson County members will be placed in Blue, Red or White groups according to merit, regardless of competition.
6. Point values will be assigned to Johnson County exhibitors awarded Blue, Red and White ribbons in each class. The value of a point will be determined after the judging is completed by dividing the total of all points awarded into the total amount of money offered.

POINT VALUES (Johnson County Exhibitors Only)			
	<u>Blue</u>	<u>Red</u>	<u>White</u>
Cattle	30	20	10
Hogs, Sheep, Goats	15	10	5
Horses	15	10	5
See swine, sheep, beef, goat and dairy for special classes and their point value.			

7. Department superintendents and the general show chairman shall rule on all questions.
 8. No animal may be exhibited in more than one class, except for group classes. Horse show is an exception.
 9. No swine, sheep, beef, goat or dairy member can exhibit more than two entries in any one class.
 10. Order of Showing - In beef, dairy, swine and sheep shows, breeds will show in the order listed in the book.
 11. Showmanship will be judged by designated individuals and the Superintendents will be responsible for judges in their showmanship category.
 12. Johnson County Beef, Sheep, Dairy, Goats, and Swine participants **must** wear Livestock Show t-shirt during show and sale or forfeit premiums. Johnson County Ham participants **must** wear shirts during sale. Shirts are optional for Dairy and Dairy Goat classes only.
 13. County Champions will be selected first, then Open Show Champions.
- D. Herdsmanship Award**
- The Herdsmanship Award for beef, dairy and swine is presented to the Johnson County member who does the best overall job of caring for their animals and presenting them to the public. This will be based on the organization and neatness of the stall area in the barn, care given to the animals, how well they promote themselves and their animals, promptness and cooperation.

E. Limitations of 4-H Members

1. College and University students away from home are eligible to exhibit in meat animal and dairy classes in county, district, state and interstate shows provided that they assume full responsibility for the project when they are at home and full responsibility for all except daily care when away. Selection of animals, choice of rations, measuring of feeds, keeping records and the like are the exhibitor's responsibilities throughout the project period.
2. 4-H members who volunteer or are called to Military Service before July 1 will be automatically dropped from 4-H membership rolls. Those who are called or who volunteer for service after July 1 and are members in good standing on that date may be considered club members for that year. They may be credited with completion and may market their animals through 4-H channels, but may not exhibit livestock or dairy in 4-H classes if they have been in the service in excess of 90 days at the time of the show.

F. Special Regulations

1. The Johnson County Junior Livestock Committee and Johnson County Fair Association assumes no responsibilities for any liability. All animals will be shown at the owner's risk.
2. The identification of each animal will be checked with the official health certificate, when required, by the Superintendent. Health certificates must accompany the animal to the show, if required by the state. All market animals (except hogs) must have a tag, provided by the Livestock Committee and the tag must also be shown on the health papers. All swine breeding stock, including purebred and crossbred barrows and gilts, will be required to have ear tags or recognizable ear notches in both ears, and **farrowing date**.
3. **All animals slaughtered will be checked for drug residue and if any is found in the carcass it will be condemned and the seller will be held liable.**
4. New - All Johnson County beef animals will be tagged and weighed at the beef county weigh-in to be eligible to sell or to participate in the Carcass Show.
5. All market swine must be identified by June 1. Ear tags provided by the Livestock Committee and visual verification will be used for identification, which shall be done by either the Vo-Ag Instructor or 4-H Project Leader. All swine breeding stock, including purebred and crossbred barrows and gilts, will be required to have ear tags or recognizable ear notches in both ears, and **farrowing date**.
6. If the tag provided by the Livestock Committee is lost or unreadable, a replacement tag must be obtained and inserted by the time of weigh in the day of the show.
7. All swine exhibitors must be certified through the Pork Quality Assurance program or Missouri Show Me Quality Assurance and present documentation when

entering at the fair.

8. All market lambs and kids must have participated in the county weigh-in and tagging program to be eligible to sell at the Johnson County Sale or participate in the Carcass Show.
 9. Weight minimums for sale will be enforced. There will be no re-weighs.
 10. Only blue ribbon animals will be considered for champion.
- #### G. Code of Ethics
1. Believing it is in the best interest of all 4-H / FFA members to maintain a reputation of integrity, and to present a wholesome and progressive image, the Johnson County Junior Livestock Show and Sale, Inc., sets forth the following regulations:
 2. 4-H and FFA members and their families are expected to conduct themselves according to the best tradition of their respective organizations. Inappropriate conduct (drinking, stealing, vandalism, and indiscreet behavior) will not be tolerated. Any violation of this rule will be grounds for disqualifying the 4-H / FFA member and asking the young person and their family to leave the grounds.
 3. No alcohol or illegal substances will be allowed on the grounds.

OWNERSHIP GENERAL RULES FOR EACH SPECIES

BEEF CATTLE

Market Beef	March 1
Breeding Animals	June 1

SHEEP

Market Lambs	June 1
Breeding Animals	July 1

SWINE

Breeding Hogs	May 1
Market Hogs	May 1

DAIRY CATTLE

All Dairy Cattle	June 1
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GOATS

Dairy Goats	June 1
Market Kids	June 1

HORSES

	May 1
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(See Ownership Guidelines in Horse section)

ADVANCED SALES AGREEMENT

Once a market animal has been offered for sale or is sold, it will not be allowed to be shown at the Missouri State Fair. Exceptions will be made only if a premium sale is held locally or if a Missouri State Fair Advanced Sales Agreement is signed by all parties concerned and is presented to the Livestock Superintendent at check in time. An example of an advance sales agreement is available from the Extension Center.

**OPEN 4-H & FFA
LIVESTOCK SHOWS AND AUCTION
Thursday to Saturday - July 8-10, 2021**

GENERAL SHOW CHAIRMAN: Allison Wagoner

Pre-entry must be postmarked by June 24

Entries postmarked or hand delivered after June 24 will be required to pay double the entry fee.

Place: Johnson County Fairgrounds, 4 miles West of Warrensburg on Highway 50.

Weigh-in: On Fairgrounds. See times below.

Open Show guarantees minimum 60% payback.

<u>EVENT</u>	<u>DATE</u>	<u>SHOW TIME</u>	<u>IN PLACE WEIGH-IN</u>
Goats	Thurs., July 8	9:00 a.m.	7:30 a.m.
Lead Line	Thurs., July 8	11:00 a.m.	8:00 a.m.
Sheep	Thurs., July 8	11:00 a.m.	8:00 a.m.
Beef	Thurs., July 8	5:00 p.m.	3:00 p.m.
Swine	Fri., July 9	9:00 a.m.	7:00 a.m.
Dairy	Fri., July 9	10:00 a.m.	9:00 a.m.
Ham/Bacon	Fri., July 9	10:00 a.m.	9:45 a.m.
Ham/Bacon Silent Auction	Fri., July 9	5:30-6:30 p.m.	5:30 p.m.
Live Animal Auction	Fri., July 9	6:30 p.m.	5:30 p.m.
Horse	Sat., July 17	8:00 a.m.	7:30 a.m.

Exhibits can be released by the Superintendent after the completion of judging. Superintendent will announce release time of each group.

General rules printed in the front of this section apply, as do the following rules listed in each division of this section.

RULES

Exhibitors cannot reserve space without prior permission of a committee member. **ALL EXHIBITORS ARE RESPONSIBLE FOR CLEAN UP OF THE AREA.** Release of animals must be approved by the general show chairperson or superintendent for that species. Premium checks will be withheld if exhibitors fail to clean up the pens they used.

Before and after the Beef, Swine, Dairy, Goat and Sheep Shows, there will be an exhibitors meeting at the discretion of the superintendents. Location will be announced at each show. For specific weight requirements for carcass show, see departments.

Entry Fees. Exhibitors entering the open show will pay the following entry fees:

Beef Show	\$10 head	Dairy Show	\$10 head
Swine Show	\$5 head	Sheep Show	\$5 head
Goat Show	\$5 head	Horse Show	\$15 exhibitor

Open Show prize money will be mailed after the show if fee has been paid. Open Show premiums will only be paid on classes showing individual animals.

Awards will be awarded in the Open Show:

- Grand Champion Ram
- Grand Champion Ewe
- Grand Champion Market Lamb
- Best Dairy Doe of Show
- Champion Market Goat
- Champion Boer Doe
- Grand Champion Bull
- Champion Overall Female - Beef Cattle
- Grand Champion Steer
- Grand Champion Market Hog
- Grand Champion Boar
- Grand Champion Gilt
- Grand Champion Dairy Cow of All Breeds

SHEEP

Thursday, July 8, 11:00 a.m.

Exhibitor Meeting 10:45 a.m.

Superintendent: Allison Wagoner & Barie Krewson

Phone: (660) 238-0386 or (660) 441-2266

Entries postmarked or hand delivered after June 24 will be required to pay double the entry fee.

All sheep must have Federal scrapies ID tag.

Rules:

- 1. Exhibitors may not unload prior to 7:00 a.m. Thursday, July 8. Must be in place by 8:00 a.m.**
- 2. Health papers must be presented at check-in to the Superintendent.**
3. Appropriate ear tags should be in place at time of arrival.
4. September 1 is to be used as the base date for computing ages of sheep in all classes. Classes for lambs born Jan. 1, 2021 or later will be split as the numbers warrant.
5. Open Show entry fee of \$5 per head per class will accompany each entry.
6. Any ewes entered as market lambs may not be shown as breeding stock, and vice-versa.
7. The number and weight break for the Market Lamb classes will be determined the day of the show.
8. All market lambs and breeding sheep must have their tails docked.
9. No muzzles are allowed for showing. All four feet must be shown on the ground.
10. No extra pens may be occupied by fitting equipment. Fitting equipment may not block any part of the barn.
11. No ice, ice water, or alcohol may be used externally or internally as a fitting practice. All market lambs are to be slick shorn, including all areas above hock-knee and from the ears back, before arrival at the fairgrounds. Fleece length will be not more than 1/4-inch length for market lambs.
12. Showmanship classes are open to all 4-H and FFA sheep exhibitors.
13. Breeding sheep and market lambs will be released at the end of the show, upon approval of the superintendent.
14. No assistance in showing animals will be allowed in the market lamb classes.
15. Minimal assistance is allowed in the breeding classes. The owner must exhibit the animal with assistance in placing feet and control of the animal in emergency situations. Assistance must be another Missouri junior exhibitor.
16. Halters are allowed upon prior approval of show superintendent.

Class Numbers will be the same for all breeds, except a letter(s) will be added to each class to designate the breed as follows:

Crossbred (CB)	Hampshire (H)	Shropshire (SH)
Columbia (CO)	Katahdin (K)	Southdown (SD)
Dorset (D)	Montadale (M)	Tunis (T)
Dorper (DR)	Suffolk (S)	Any Other Breed (OB)

Market lambs should be designated as ML.

CLASSES:

- 30 Mature Ram – 2 years and over
- 31 Yearling Ram - 1 year and under 2
- 32 Senior Ram Lamb - 9/1/20 to 12/31/20
- 33 Junior Ram Lamb - 1/1/21 and after
- 34 Mature Ewe – 2 years and over
- 35 Yearling Ewe - 1 year and under 2
- 36 Senior Ewe Lamb - 9/1/20 to 12/31/20
- 37 Junior Ewe Lamb - 1/1/21 and after
- 38 Flock - 1 ram, yearling or under, and two ewes, yearling or under, owned and shown by a 4-H or FFA member.

Market Lambs must be wethers or ewes.

- 39 Market Lamb - purebred or crossbred, 1/1/21 and after
- 40 Pen of 5 Market Lambs - owned and shown by one FFA Chapter or one 4-H Club. No individual may show more than 2 animals. Ribbon awards only. Open class
- 41 Farm Bred & Raised (Market only) – County only class

*** Showmanship classes open to all 4-H and FFA Sheep exhibitors**

*** No Entry Fee – No Pre-registration required**

*** May not win a showmanship class two years in a row in same age class**

All Johnson County market lambs must be tagged and weighed at the Sheep / Goat Weigh-in to be eligible to sell. Any breeding stock tagged and weighed, as market lambs will not be shown in breeding classes. Market lambs to be offered for sale must be in place no later than 5:30 p.m. on Friday, July 10. Market lambs must have a minimum live weight of 90 lbs or more to sell. Market lambs must have a 45 lb or more carcass weight to be in the carcass show.

Animals and owners must be present at end of sheep show for judge to establish sale order

Lead Line Contest
Thursday, July 8, 11:00 a.m.
Superintendent Barie Krewson
Phone (660) 441-2266

- 1 Preregistration required by **June 24!**
- 2 All exhibitors must be members of a 4-H club or FFA chapter. 4-H members must be 8 years of age or older as of January 1 of the current year.
- 3 Exhibitors must be enrolled in a sheep or clothing project to enter this class.
- 4 A sheep may be shown by more than one 4-H or FFA member in the same family, but only once in each class.
- 5 Exhibitors outfits must include at least one article (example: pants, vest, skirt) that contains at least 25% wool fiber. Animals need not wear wool attire.
- 6 Clothing does not need to be made by exhibitor. Clothing may be sewn, knitted or crocheted.
- 7 All sheep must be broke to halter.
- 8 Contestants will be divided into 3 age groups:
 - Junior Ages 8 to 10
 - Intermediate Ages 11 to 13
 - Senior Ages 14 and up
- 9 Judging will be done by scorecard as follows:

General Appearance	25 points
Coordination of color texture and accessories of the outfit	25 points
Appropriate style for contestant	25 points
General appearance and handling of the sheep	25 points
TOTAL	100 pts.
- 10 Entrants will be required to supply the following information:

LEAD LINE INFORMATION SHEET	
Name	_____
Parent Name	_____
Brothers & Sisters	_____
Age	_____
Grade	_____
Name of School	_____
What do you like to do? (Sports, hobbies)	_____

Name and breed of lamb	_____
Describe your outfit	_____

What percent wool fiber content?	_____

GOATS

Thursday, July 8, 9:00 a.m.

Exhibitor Meeting 8:45 a.m.

Superintendent: Lance Parsons

Phone (660) 909-2853

All goats must have Federal scrapies ID tag, or proof of registration with state veterinarian's office.

Entries postmarked or hand delivered after June 24 will be required to pay double the entry fee.

Exhibitors may not unload prior to 7:00 a.m. Thursday, July 8.

Animals may not be unloaded until health papers have been verified and confirmed by veterinarian or superintendent.

While not required, it is recommended that exhibitors in Dairy classes are dressed in white. The Open Show will charge a \$5 per head entry fee. Health papers and Breed Certificates (if applicable) for breed classes must be presented at check-in to the Superintendent. Must be in place by 7:30 a.m.

Classes

Showmanship*

Division of classes to be decided day of show.

*** Showmanship classes open to all 4-H and FFA Goat exhibitors**

*** No Entry Fee – No Pre-registration required**

*** May not win a showmanship class two years in a row in same class**

*** Showmanship will be divided into one class of Dairy Goat Showmanship (one class with all ages) and Boer Goat Showmanship (Junior, Intermediate and Senior)**

Junior Dairy Does:

01 Doeling 3 months and younger

02 Doe, 3 to 8 months

03 Doe, 9 to 22 months, dry

Champion Junior Doe

Reserve Champion Junior Doe

Senior Dairy Does:

07. Doe, under 2 yrs., in milk

08. Doe, 2 yrs. & under 3 yrs., in milk

09. Doe, 3 yrs. & under 5 yrs., in milk

10. Doe, 5 yrs. & over, in milk

Champion Senior Doe, official use only

Reserve Champion Senior Doe, official use only

Best Doe of Show – will receive an award, official use only

14. Dam and Daughter

15. Get of Sire

16. Dairy Herd

17. Best Udder

Boer Goat Bucks:

Classes will be broken at the discretion of the show superintendent on the day of the show.

18. 0 to 3 Months

19. 3 to 6 Months

20. 6 to under 9 months

21. 9 to under 12 months

Boer Goat Does:

24 0 to under 3 months

25 3 to under 6 months

26 6 to under 9 months

27 9 to under 12 months

Junior Champion

Reserve Junior Champion

28 12 to under 16 months

29 16 to under 20 months

30 20 to under 24 months

Yearling Champion

Reserve Yearling Champion

31 24 to under 36 months, Two-Year-Old

32 36 months plus

Market Goats: Any breed, purebred or crossbred. **Must be wether or doe born after December 15, 2020.**

33 Milk Breeds by Weight

34 Meat Breeds by Weight

Champion Market Kid – award presented

Reserve Champion Market Kid

Market Kid Rate of Gain

38 Costume Class

Costume class details: one entry per exhibitor may include more than one goat provided the exhibitor can control them without assistance. Goats entered in the costume class must have been entered in another class in the show and conform to the same rules. Class will be judged on creativity, overall good looks and deportment. Costume(s) should not harm or potentially harm the animal or any exhibitors or spectators.

All Johnson County market kids will be tagged and weighed at the Sheep/Goat/Swine weigh-in to be eligible to sell. Any breeding stock tagged and weighed, as market kids will not be shown in breeding classes. Market kids to be offered for sale must be in place no later than 5:30 p.m. on Friday, July 9. Only blue and red ribbon market animals will be allowed to sell. No exhibitor may show more than 2 entries in any above classes. Group classes are open to all 4-H and FFA exhibitors.

Animals and owners must be present at end of goat show for judge to establish sale order

Bobby Calf
Thursday, July 8, 4:30 p.m.

Description of Projects (4-H Only)

The Bobby Calf project is designed for 4-H members ages 8-12 (as of January 1). Requirements are as follows:

1. Own a calf born between February 1 and May 1 of the current year
2. Calf must be owned and fed on a bottle before the calf is two weeks of age. The calf can't nurse a cow after the calf is two weeks old.
3. Members must take care of the calf. Care is to include feeding, training calf to lead, keeping expense records and looking after the calf's health.
4. The Bobby Calf will not be eligible for the steer sale or to show in any other class in the livestock show.
5. The calf can be beef, dairy, or a cross of beef and dairy; steer or heifer.

NO BULLS

For safety reasons bulls will be disqualified from the Bobby Calf Show – NO EXCEPTIONS

6. Bring your calf to the show.
7. See beef health requirements

Class: 01 Bobby Calf

BEEF

Thursday, July 8, 5:00 p.m.
Exhibitor Meeting 4:45 p.m.

Superintendents: Pam Callahan & Bryan Livengood
Phone (660) 909-5878 or (660) 747-3381

Entries postmarked or hand delivered after June 24 will be required to pay double the entry fee.

Exhibitors may not unload prior to 7:00 a.m. Thursday, July 8.

Must be in place by 3:00 p.m. Entry Fee: Open Show exhibitors will be charged a \$10 per head entry fee.

Rules:

1. Breed Certificates for breed classes must be presented at check-in to the Superintendent.
2. All exhibitors are expected to observe Missouri State Fair grooming, health requirements and treatment practices.
3. Exhibits will be placed first through last place, with the top five places receiving ribbons and prize money in the open show.
4. Johnson County members will be judged on the Danish system for ribbon awards.
5. **ALL BULLS SIX MONTHS AND OLDER MUST BE SHOWN WITH A NOSE LEAD!**
6. Any heifers entered as market heifers may not be shown as breeding stock, or vice versa.

Classes:

- 1 Junior Bull Calves, Jan. 1 to April 30, 2021
 - 2 Senior Bull Calves, Sept. 1 to Dec. 31, 2020
 - 3 Summer Yearling Bulls, May 1 to Aug. 31, 2020
 - 4 Junior Yearling Bulls, Jan. 1 to April 30, 2020
 - 5 Senior Yearling Bulls, Sept. 1 to Dec. 31, 2019
- Grand Champion Bull of Breed
Reserve Champion Bull of Breed
Overall Champion Bull
Overall Reserve Champion Bull

10 Junior Heifer Calves, Jan. 1 to April 30, 2021

11 Senior Heifer Calves, Sept. 1 to Dec. 31, 2020

12 Summer Yearling Heifers, May 1 to Aug. 31, 2020

13 Junior Yearling Heifers, Jan. 1 to April 30, 2020

14 Senior Yearling Heifers, Sept. 1 to Dec. 31, 2019

15 Grand Champion Heifer of Breed

Reserve Champion Heifer of Breed

Overall Champion Heifer

Overall Reserve Champion Heifer

19 Cow/Calf, 2-4 years old

20 Cow/Calf, 4+ years old

Group of three breeding stock owned by two or more 4-H or FFA members from one 4-H Club or FFA Chapter. Ribbon awards only

Market Heifers – Classes broken by weight the day of the show will not show by breed.

Steers - Classes broken by weight the day of the show, will not show by breed.

Champion Market Animal

Farm Bred & Raised (Market only) – County only class

Reserve Champion Market Animal

Group of Baby Beefs (5 market animals, any breed) owned and shown by one 4-H Club or FFA Chapter (no individual may show more than 2 animals in a group of 5.) Ribbon awards only.

Showmanship, 8 to 10 years old*

Showmanship, 11 to 13 years old*

Showmanship, 14 years and older *

*** Showmanship classes open to all 4-H and FFA Beef exhibitors**

*** No Entry Fee – No Pre-registration required**

*** May not win a showmanship class two years in a row in same age class**

Sale Order

Class numbers will be the same for all breeds except a letter will be added to each class to designate breed as follows:

A) Angus	H) Hereford	R) Saler
B) Brangus	L) Limousin	G) Santa Gert
C) Charolais	M) Maine Anjou	T) Simmental
I) Chianina	S) Shorthorn	X) Crossbred
E) Gelbvieh	O) All Other Breeds	

If an animal is papered at 50% or higher, they will show with their breed class. If the animal is less than 50% and/or no papers, it will show in the AOB class.

All Johnson County market animals must have been tagged and weighed at the Steer weigh-in to be eligible to sell.

Market animals to be offered for sale must be in place no later than 5:30 p.m. on Friday, July 9. Steers must have a minimum live weight of 900 lbs or more and market heifers must have a minimum live weight of 800 lbs or more to sell. Steers must have a 500 lb or more and market heifers must have a 400 lb or more carcass weight to be in the carcass show.

Animals and owners must be present at the end of the beef show for judge to establish sale order.

SWINE

Friday, July 9, 9:00 a.m.

Exhibitor Meeting 8:45 a.m.

Superintendent: Luke Jennings

Phone (816) 699-7419

Entries postmarked or hand delivered after June 24 will be required to pay double the entry fee.

Exhibitors may not unload prior to 6:00 a.m. Friday, July 9 and have been checked.

All animals must be in place by 7:00 a.m.

Weigh-in will begin at 7:00 a.m.

Open Show exhibitors will be charged a \$5 per head entry fee.

All breeding stock, including purebred and crossbred barrows

and gilts, will be required to have either ear tags or

recognizable ear notches in both ears, and the farrowing date.

MUST SHOW PROOF OF ATTENDING PORK QUALITY

ASSURANCE or MISSOURI SHOW ME QUALITY

ASSURANCE.

Any changes in classes for the hogs **MUST** be made before the end of weigh in at the fair. Classes will be set up day of show according to animals entered.

Classes:

A Market Hogs (classes broken by weight) born after 1-1-21
Champion Market Hog

*** Open Show Grand Champion Market Hog will be presented and awarded.

Reserve Champion Market Hog

G Breeding Stock (classes set as needed the day of the show following State Fair guidelines) 12-1-20 or later

H Farm Bred & Raised (Market only) – County only class

Showmanship* 8 to 10 year old

Showmanship* 11 to 13 year old

Showmanship* 14 years and older

Rate of Gain, weigh-in will be June 6

*** Showmanship classes open to all 4-H and FFA Swine exhibitors**

*** No Entry Fee – No Pre-registration required**

*** May not win a showmanship class two years in a row in same age class**

A Herdsmanship Award will be given to one Johnson County Exhibitor as described in the general rules section.

All Johnson County market hogs will be tagged and weighed at the Sheep/Goat/Swine weigh-in to be eligible to sell. Market hogs to be offered for sale must be in place no later than 5:30 p.m. on Friday, July 9. Market hogs can be either barrows or gilts. Market hogs must have a minimum live weight of 210 lbs or more to sell. Market hogs must have a 140 lb or more carcass weight to be in the carcass show.

Animals and owners must be present at end of swine show for judge to establish sale order

DAIRY

Friday, July 9, 10:00 a.m.

Exhibitor Meeting 9:45 a.m.

Superintendent: Clint Cochran

Phone (816) 732-6493

Entries postmarked or hand delivered after June 24 will be required to pay double the entry fee.

Exhibitors may not unload prior to 6:00 a.m. Friday, July 9.

Must be in place by 9:00 a.m. There will not be any Dairy

Bull Classes. Open Show exhibitors will be charged a \$10 per

head entry fee. Health papers and Breed Certificates for breed

classes must be presented at check-in to the Superintendent.

Exhibits will be places first through last place, with the

top five places receiving ribbons and prize money in the open

show. Johnson County members will be judged on the Danish

system for ribbon awards.

Classes:

1 Spring Heifer Calf, born after 2/28/21 & before 6/1/21

2 Winter Heifer Calf, born after 11/30/20 & before 3/1/21

3 Fall Heifer Calf, born after 8/31/20 & before 12/1/20

4 Summer Heifer Calf, born after 5/31/20 & before 9/1/20

5 Spring Yearling Heifer, born after 2/28/19 & before 6/1/20

6 Winter Yearling Heifer, born after 11/30/19 & before 3/1/20

7 Fall Yearling Heifer, born after 8/31/19 & before 12/1/20

Junior Champion Female

9 2-year old cow, born after 8/31/18 & before 9/1/19

10 3-year old cow, born after 8/31/17 & before 9/1/18

11 4-year old cow, born after 8/31/16 & before 9/1/17

12 Aged cow, born before 9/1/16

Senior Champion Female

Grand Champion

Reserve Grand Champion

Grand Champion Over All Breeds-receives an award

Group of 5 (any breed) by one FFA Chapter or 4-H Club.

Not more than 2 animals in a group may be owned and

shown by one exhibitor in this class. Ribbon awards only.

*Showmanship**

*** Showmanship classes open to all 4-H and FFA Dairy exhibitors**

*** No Entry Fee – No Pre-registration required**

*** May not win a showmanship class two years in a row in same age class**

Class Numbers will be the same for all breeds, except a letter(s) will be added to each class to designate the breed as follows:

Holstein (H)

Jersey (J)

Brown Swiss (B)

Ayrshire (A)

Guernsey (G)

Milking Shorthorn (M)

Crossbred (X)

JOHNSON COUNTY 4-H/FFA HAM/BACON SHOW

Friday, July 9, 2021

Judging begins at 10:00 am

Johnson County Fairgrounds Youth Building

1. Complete the Livestock/Ham/Bacon registration form found in the Fair book or at the Extension Office and return it to the Extension Office by Wednesday, June 24th, 2021.

2. Members may exhibit no more than two hams/bacon and must be enrolled in the Ham Curing project. Hams are weighed at registration. Hams must be in place by 9:45 am, ready for judging. Judge will place/judge hams then award ribbons after 11:30 a.m.

3. Each entrant will participate in a short interview with a judge regarding their ham/bacon project.

4. Blue, Red and White ribbons will be awarded according to merit.

5. The Grand Champion and Reserve Champion hams/bacon will receive awards when they pick up their hams at 5:00 p.m.

6. Notify the Livestock Committee at registration time if you are not planning to sell your ham/bacon at auction.

7. Ham/bacon show exhibitors are also required to help take down the sale ring after the completion of the sale.

HAM/BACON SILENT AUCTION

1. It is the sole responsibility of the exhibitor to reach out to potential buyers in the interest of the sale.

2. The Grand Champion and Reserve Champion Hams/Bacon will sell in the live auction. All remaining blue-ribbon hams/bacon can be sold in the Silent Auction, which will take place from 5:30-6:30 pm on Friday evening in the south livestock barn. All hams/bacon being sold must remain at the Johnson County Fairgrounds Youth Building after the contest until they are transported to the auction.

3. Members should pick up their ham/bacon between 4:30 pm and 5:00 pm and place them on display in the south barn by 5:30 pm. Bids will be accepted on blue ribbon hams/bacon from 5:30 pm until 6:30 pm.

4. The Grand Champion and Reserve Champion Hams/Bacon sell in the show ring during the auction. These members will take their ham/bacon into the ring to sell. All ham/bacon members must see that their ham or bacon is delivered to their buyer after the sale. Results from the silent auction of all other blue ribbon hams or bacon will be announced between animals during the live sale. Members are expected to carry their own ham/bacon into the ring when their buyer is announced. (Members who stayed to clean up the sale ring after the 2020 auction will be announced in front of those who didn't; those members who did not stay to clean up will be announced in alphabetical order behind those who helped in 2020).

5. There will be a minimum bid placed on each ham/bacon of \$50, if an exhibitor's ham/bacon receives no bids it will be considered a NO SALE and will be returned to the exhibitor. (The fair committee is not required to reward the minimum bid).

HAM/BACON DISPLAYS

Exhibitors are welcome to create a display to go along with their ham/bacon to make the presentation more desirable to the buyer. These options may include a basket, or meal pairing, or complements such as jams and jellies. Displays need to remain in a reasonable amount of space, and will be included in the selling price of the ham/bacon.

**** any questions concerning the ham/bacon show or judging can be directed to Nate Cahill: Call/ Text 573-694-4156 or nathaniel.cahill@gmail.com**

JOHNSON COUNTY **MEAT ANIMAL SALE**

6:30 p.m. July 9, 2021

Sheep / Hog Barn

Market beef, market hogs, lambs, kids, meat rabbits, poultry, hams and bacon will be sold at public auction. Only Johnson County 4-H and FFA exhibitors may offer animals for sale. Steers, market lambs and market kids must have been in the weigh-in program to be eligible to sell. Animals/Hams/Bacon must be in place by 5:30 p.m. **Sale meeting will be at 5:30 p.m. on south side of beef barn. All those selling MUST attend. It is the sole responsibility of the exhibitor to reach out to potential buyers in the interest of the sale.**

Sale order:

Champions:

Champion bacon, champion hog, champion lamb, champion kid, champion rabbit, champion poultry, champion beef, champion ham

Reserve Champions:

Reserve champion bacon, reserve champion bacon, reserve champion hog, reserve champion lamb, reserve champion kid, reserve champion rabbit, reserve champion poultry, reserve champion beef, reserve champion ham

Blue Ribbon Animals:

Blue ribbon hogs, blue ribbon lambs, blue ribbon kids, blue ribbon rabbits, blue ribbon poultry, blue ribbon beef

Red Ribbon Animals:

Red ribbon hogs, red ribbon lambs, red ribbon kids, red ribbon rabbits, red ribbon poultry, red ribbon beef
They will sell on a rotating basis. Exhibits will be lined up in sale order according to the judge. Only blue and red ribbon animals are eligible to sell.

Exhibitors are limited to one animal per species per sale except rabbits and poultry.

Minimum Weights:

Steers - 900 lbs (LW) or more to sell.

Market Heifers – 800 lbs (LW) or more to sell.

Lambs - 90 lbs (LW) or more to sell.

Hogs - 210 lbs (LW) or more to sell.

Hams – 12 lbs or more to sell.

After sale, each exhibitor will be responsible for delivery of his sale exhibit to the place designated in the county by the buyer. Either payment or arrangements must be made at the end of the sale. All checks should be made payable to "Johnson County Junior Livestock Show". 1% will be deducted to go to the Livestock Committee to be used towards facilities improvements. All sale exhibits will be sold by the lot. All will be sold rounded to the nearest dollar. Sheep, Goats, Swine, and Beef will each have a floor price that will be set the day of the sale. Those animals will not be sold for less than the set floor price.

HAM/BACON SALE:

Members of the Johnson County 4-H or FFA Ham/Bacon Curing project can sell **one ham** of **blue ribbon** quality at the Johnson County Sale and **one bacon** of **blue ribbon** quality. Only hams/bacon that are federally inspected in origin or curing can be sold. Hams must weigh at least 12 pounds. All 4-H and FFA hams/bacon must be pre-registered by June 24. All 4-H and FFA hams/bacon should be at the Johnson County Fairgrounds by 11:00 a.m. Friday, July 9, 2021. Start at 10:00 a.m. done by 11:30 a.m.

Questions will be asked of ham/bacon exhibitors at the time of ham/bacon drop off starting at 10:00 a.m. These scores and the judge's ham/bacon scores will determine the grand and reserve champion hams/bacon that will be auctioned off during the live auction. The silent auction for the remaining blue ribbon hams/bacon will begin at 5:30 p.m. Friday evening in the south livestock barn and conclude at 6:30 p.m. with the winning bids being announced throughout the live auction. Seller of the ham/bacon must be present to sell at the sale and attend the 5:30 p.m. meeting, then they are responsible for taking their hams/bacon to the buyer. All hams/bacon will have a minimum bid of \$50. Any ham/bacon not receiving this will be marked as a NO SALE and returned to the exhibitor. Hams/bacon must be picked up by 5:00 p.m. The livestock committee is not required to reward the minimum bid.

LIVE MEAT PEN RABBIT:

Johnson County members participating in the Rabbit Meat classes at the Small Animal Show on July 9 have the opportunity to offer for sale a pen of three meat rabbits at the Johnson County Junior Livestock Show and Sale.

Project Requirements: See Small Animal Show guidelines in this book.

Entry Requirements: An entry consists of 3 rabbits, maximum ten weeks of age, maximum total weight of 15 pounds, same breed or same general appearance. One Champion Live Meat Pen and one Reserve Champion Live Meat Pen will be selected from the blue ribbon pens. The pen of 3 will be sold as a unit following the same guidelines for sale of other species of animals.

LIVE MARKET POULTRY:

Johnson County members participating in the Poultry classes at the Small Animal Show on July 9 have the opportunity to offer for sale a pen of four birds at the Johnson County Junior Livestock Sale.

Project Requirements: See Small Animal Show guidelines in this book.

Entry Requirements: An entry consists of four birds, same breed or same general appearance. Classes are listed in the Small Animal section of this book. The pen of 4 will be sold as a unit following the same guidelines for sale of other species of animals.

CARCASS SHOW

RULES FOR 2021

All animals slaughtered will be checked for drug residue and if any is found in the carcass it will be condemned and the seller will be held liable. Only animals exhibited by Johnson County 4-H or FFA members are eligible for the carcass show. Only animals slaughtered in a committee approved Locker Plant will be entered in the carcass show.

Minimum Carcass Weights:

Carcasses must meet these minimum weights to be in the show:

Steers – 500 lb Heifers – 400 lb

Hogs – 140 lb Lambs – 45 lb

Carcasses may be viewed during regular business hours at the locker plant where it is being processed.

Information for Sellers of Animals at the Johnson County Junior Livestock Sale

Option 1: Buyer pays entire price. Exhibitor receives all of that money except 1% once buyer has paid. Please take your animal to the buyer's selected locker plant at the locker plant's assigned time. Confirm with locker plant that animal will be judged for the carcass show.

Option 2: Buyer pays only the premium and exhibitor sells the animal at Kingsville Livestock Auction (KLA). Exhibitor MUST take animal to KLA AND MUST notify KLA, the Junior Livestock Committee treasurer or chair, and the Extension Office at the time of delivery that they are selling the animal under the floor price agreement. KLA then pays the Johnson County Junior Livestock Show and Sale Committee (JCJLSS) the floor price value after they sell the animal. After JCJLSS receives the money from KLA, the floor price value and the premium money will be combined for payment to the exhibitor.

Option 3: Buyer pays only the premium and exhibitor keeps the animal or processes it or sells it somehow other than through KLA floor price agreement. Then JCJLSS only pays the premium to the exhibitor. KLA is NOT responsible for the floor price. You MUST notify JCJLSS that you have chosen this option. You must also notify JCJLSS and the locker plant if you take the animal to a locker plant with the intention of entering the carcass show.

Option 4: Animal is being shown at the State Fair. Depending on how the animal was purchased follow the options above only after completion of the State Fair. Check will be available after all money is collected AND confirmation has been given to JCJLSS that the animal was delivered to the buyer. Advanced Sale agreement MUST be filled out before completion of sale.

HORSEMANSHIP Johnson County Horse Show July 17, 2021

Show Superintendents: Trina Anstine and Kayla Rehkop

Phone: (660) 909-3485 or (660) 909-3198

Place: Johnson County Fairgrounds, West of Warrensburg, MO
Grounds Fee: \$15 per rider **Pre-Entry must be postmarked by June 24.** Entries postmarked or hand delivered after June 24 will be required to pay double the entry fee. Negative Coggins Required

7:00 a.m. – Registration

7:45 a.m. – Exhibitor Meeting

8:00 a.m. - Classes begin

Must be in place by 7:00 a.m.

RULES AND REGULATIONS: OBJECTIVES

4-H horse shows in Missouri are designed for the development of the boy and girl; therefore, it is intended that they provide opportunities for 4-H members to:

1. Develop leadership, initiative, self-reliance, sportsmanship, and other desirable characteristic traits.
2. Have fun and enjoy the recreation provided by riding and showing horses.
3. Learn skill and horsemanship.
4. Achieve knowledge of breeding, feeding, training, and management of horses.
5. Develop an ability to judge horses.
6. Increase awareness of safety precautions to prevent injury to themselves, others, and their mounts.

ELIGIBILITY

MEMBERSHIP

1. Each exhibitor must be enrolled by April 1 of the show year in a 4-H horsemanship project. **Exhibitors must have a Project Horse Enrollment Form for each horse to be shown on file at the County Extension office by May 1.** Members are to keep a copy of this form in their possession.
2. Each exhibitor must be a member in good standing within his or her local club, including attendance at a majority of the project meetings held and at least half of the club meetings held to date of show entry closing. **Each member is to provide proof of eligibility in the form of a Project Horse Enrollment Form with the appropriate signatures when registering at a 4-H approved show. Failure to provide this form along with the Coggins report can result in refusal by the show management to allow participation.** FFA members

in good standing are eligible to participate.

AGE

1. Each exhibitor must have passed his or her eighth birthday and not have passed his or her nineteenth birthday before January 1 of the current year. The age on January 1 is the age for the entire year.

OWNERSHIP

1. Exhibitors must own or manage all horses shown beginning not later than May 1 of current year. Although ownership is desired, it is not required. Management is defined as the animal being under the complete care of the 4-H member for the time they are enrolled in the project. **Horses which are not owned by the 4-H member(s) must have a lease agreement on file (on the back of the Project Horse Enrollment form). A leased horse must be under the control and management of the project member and meet all other requirements of the project horse.** Horses shall not receive professional training, showing or handling after May 1 of the current year. Riders may receive professional riding lessons, however the trainer/instructor is not to train the horse. **Training is defined as schooling the horse, not as assistance in clipping, loading into the trailer or assistance with potentially dangerous situations. Safety is of the utmost importance and the 4-H program recognizes that members may need occasional assistance. Ongoing behavior problems that require trainer assistance are considered training and will result in disqualification as a 4-H project horse.**
2. Warming up or training of horses by anyone other than the project member enrolled on that horse is prohibited on the show grounds. Violations of this rule are subject to disqualification from the show.
3. **A project horse may be shown by more than one family member, at County and Regional Shows, as long as that horse is enrolled as a project horse for each member. Check the State Fair Horse Show rules, they may have different requirements.**

CERTIFICATION

1. The 4-H Project Leader has the responsibility of certifying that membership, age and management requirements are met.

GENERAL RULES

1. Infraction of any rule is subject to disqualification from the show. The show committee's decision is final.

LIABILITY

WARNING: Under Missouri Law an equine professional is not liable for an injury to or the death of a participant in equine activities resulting from the inherent risk of equine activities pursuant to the revised statutes of Missouri. For more information, contact the Missouri Equine Council.

2. Concerns about infractions of the rules should be addressed in writing to the show committee. Concerns which cannot be resolved should be submitted in writing to the State 4-H Specialist in charge of 4-H Horsemanship Programs who will either make a decision based on the rules, or refer the complaint to the grievance committee.

JUDGE

1. ALL DECISIONS OF THE JUDGE ARE FINAL.
2. Any question or complaint of the judge's decision or procedure

- shall be directed to the attention of the ring master. The ring master shall act as a mediator between the judge and the exhibitor. It is considered improper to approach the judge before or during a show; but one may discuss matters with the judge after the show if the judge is willing and has the time.
- The judge shall be guided by the current AQHA rules for Western and Hunt Seat classes and AHSA rules for all other English classes.
 - The judge, at his or her discretion, may refuse entry into the arena or remove an entry from a class for improper attire, equipment, and/or an unsound animal.

ATTIRE/PERSONAL APPOINTMENTS

All exhibitors are required to wear appropriate boots in all classes as well as long sleeve shirts, pants, and hats.

- Hat must be on exhibitor's head when he or she enters the arena. **ASTM-SEI Equestrian approved helmets are required for the speed and game events and are optional for all other events.**
- Clothing and personal attire must be clean, workmanlike, and neat.

WESTERN CLASSES and TIMED EVENTS

- REQUIRED:** Western hat or ASTM-SEI Equestrian approved helmets, boots, long sleeve shirt, and pants or jeans.
- OPTIONAL:** Chaps and gloves.
- ASTM/SEI Equestrian approved helmets required for all game classes and optional head attire for all other classes.

ENGLISH CLASSES:

- HUNT SEAT REQUIRED:** Hard hunting cap either black, brown, or dark blue or ASTM-SEI Equestrian Approved Helmet; choice of breeches, high English boots or jodhpurs shoes; shirt and collar with stock tie or choker; and coat made of any tweed or melton (conservative wash jackets in season) in solids, conservative pinstripes or plaids.
 - Color of Breeches: Traditional shades of buff, gray, rust, canary, wine, dark blue, or hunter green.
 - Color of Boots: Black or brown.
- Gloves are optional for both Hunt Seat and Saddle Seat.

TACK/EQUIPMENT

GENERAL:

- Tie-downs, draw reins, martingales, and running martingales are prohibited. Tie-downs, excluding those above the eyes are permitted in timed events. Metal of any kind, regardless of how padded, is prohibited above the eyes.
- Saddle type riding pads are prohibited in all classes.
- Saddles, with appropriate stirrups are required for all classes unless otherwise stated.
- Bats, Crops, and Whips:
 - Humane bats, whips, and crops are permitted in English Equitation.
 - The judge, at his discretion, may disqualify a contestant for excessive use of bat, crop, whip, or rope.
- Spurs:
 - Roweled type spurs are permitted in Western classes.
 - Unroweled or blunt spurs are permitted in English classes.
 - Locked rowel, sharp points, or sharp edges are prohibited.

- Boots or protective gear of any type on the horse's legs are prohibited in all classes except speed events and reining classes.
- Chains (except approved curb chains and lead straps), irritants, sedatives, stimulants, artificial appliances, tail sets, excessive long hoofs, or gingering are prohibited.
- Silver equipment will not be given preference over a good working outfit.
- All tack must be neat, clean, and in good repair.
- Tying or securing a rider into a saddle in any manner is prohibited. Rubber bands on boots are prohibited.

WESTERN TACK/EQUIPMENT:

- Halters and Leads: Leather or nylon permissible. Leads with chains are permissible under the chin.
- Bridles, Hackamore, or Bosals: (Must meet AQHA specifications)
 - Bits: Half-breed, spade, snaffle, or curb.
 - Reins: All classes - split or romal reins. Game classes - also closed reins.
 - Hackamore, if used, must be either a rawhide braided, leather braided, or rope bosal.
 - Permitted on junior horses (5 and under) in all classes.
 - Mechanical hackamore permitted in game classes.
 - Bosals, including cable core, are permitted in game classes.
 - Curb Chains and Straps:
 - Standard curb chains or straps (leather or nylon) are permissible, but must be at least ½ inch in width and must lie flat against the jaw (not twisted) and allow for the comfortable insertion of at least one finger between the jaw and the curb chain.
 - Wire curbs, regardless of how padded or covered, will not be permitted.
 - Saddle: May be slick or swelled fork having a high or low cantle, but must definitely be sized to the exhibitor.
 - Breast collar, hobbles, and rope or riata are optional.
 - Nosebands or cavassons are prohibited.

ENGLISH TACK/EQUIPMENT:

- Bridles:
 - Hunt Seat: Approved bits are English snaffle (no shank), Pelham (double reins), Kimberwick, and/or full bridle with cavesson noseband and plain leather brow band. Any deviation from regulation bits is prohibited.
 - Saddle Seat: Use bridle that is appropriate for breed of horse being shown.
- Saddles:
 - Hunt Seat: Hunting or forward seat or close contact.
 - Must be sized to fit rider.
- Breast plate is optional in hunt seat.

OPEN 4-H & FFA JOHNSON COUNTY HORSE SHOW

Johnson County Fairgrounds

JULY 17, 2021

CHECK-IN 7:00 a.m. EXHIBITOR MEETING 7:45 a.m.

SHOW 8:00 a.m.

Livestock Committee President and General Show Chairman:

Allison Wagner

Horse Show Superintendents:

Trina Anstine and Kayla Rehkop

Grounds Fee: \$15 per rider **Pre-Entry must be postmarked by June 24.** Entries postmarked or hand delivered after June 24 will be required to pay double the entry fee.

Ribbons will be awarded on the Danish system, with Blue, Red and White ribbons given. No premium money will be paid to out of county exhibitors.

Halter/Showmanship Classes

1. Showmanship, Novice
2. Showmanship, 13 & under
3. Showmanship, 14 & over

English Classes

4. Hunt Seat Equitation, Novice
5. Hunt Seat Equitation, 13 & under
6. Hunt Seat Equitation, 14 & over
7. Hunter Under Saddle, Novice
8. Hunter Under Saddle, 13 & under
9. Hunter Under Saddle, 14 & over

Western Classes

10. Ranch Riding, all ages
11. Western Horsemanship, Novice
12. Western Horsemanship, 13 & under
13. Western Horsemanship, 14 & over
14. Ranch Pleasure, all ages
15. Western Pleasure, Novice
16. Western Pleasure, 13 & under
17. Western Pleasure, 14 & up
18. Reining, 13 & under
19. Reining, 14 & over

Game Classes

20. Egg & Spoon, Novice
21. Egg & Spoon, 13 & under
22. Egg & Spoon, 14 & over
23. Pole Bending, Novice
24. Pole Bending, 13 & under
25. Pole Bending, 14 & over
26. Barrel Racing, Novice
27. Barrel Racing, 13 & under
28. Barrel Racing, 14 & over

Novice classes are walk/trot only, and are for riders with two years or less of show experience. An exhibitor that

shows in a novice class may only show in novice classes for the entire show.

All participants must show in a judged class before showing in classes 18 through 26.

Appendix B

REINING PATTERNS

Faults against the rider to be scored accordingly, but not to cause disqualification.

1. Loosing stirrup
2. Any unnecessary aid given by the rider such as unnecessary talking, petting, spurring, quirting, jerking of reins, etc.
3. Failure to run circles or figure eights within the markers is not considered a fault, depending on arena conditions and size; however failure to go beyond markers on rollbacks and stops is considered a fault.

All reining horses six years old and older must be shown in bit; horses five years old and younger may be shown in either bit, hackamore or snaffle but at the discretion of the exhibitor. While horse is in motion, rider's hands shall be clear of horse and saddle.