

SMALL ANIMAL SHOW  
ENTRY FORM

## BOBBY CALF, CAT, DOG, HATCHING CHICKS, POULTRY, RABBITS & MISCELLANEOUS ANIMALS

**ONE FORM PER MEMBER – FORM MAY BE COPIED**  
Johnson County Members Only

Name \_\_\_\_\_ Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ Birth date \_\_\_\_\_ Age (as of 1/1/10) \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_ County \_\_\_\_\_

Class Number	Class Description	Sex	Age	Breed

Entry Forms Due by June 28, 2010.

The above member is in good standing in their 4-H Club/FFA Chapter.

\_\_\_\_\_  
Signature, Project Leader/FFA Advisor

Do you plan on selling a pen of animals in the auction?  Yes  No  
If you would like your auction check mailed to you add \$ .75 to your entry fees.