

HAM SHOW ENTRY FORM

ONE FORM PER MEMBER PER HAM – FORM MAY BE COPIED
Johnson County Members Only

Name _____ Mailing Address _____

City _____ State _____ Zip _____

Phone (_____) _____ Birth date _____ Age (as of 1/1/10) _____

4-H Club/FFA Chapter _____ County _____

Entry Forms Due by June 28, 2010.

The above member is in good standing in their 4-H Club/FFA Chapter.

Signature, Project Leader/FFA Advisor

Do you plan on selling your ham in the auction? Yes No
If you would like your auction check mailed to you add \$.75 to your entry fees.

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