Johnson County Fair

4-H Entry Form—

Johnson County Members Only

Date Due: **June 28, 2010**
Mail Entry Forms To:
Johnson County Extension Center
135 W Market St.
Warrensburg, MO 64093

NOTE: Use a separate entry sheet for each exhibitor. Form is available at www.muextension.missouri.edu/johnson/

Name of Exhibitor_____ **Club** _____

Exhibitor's Full Address_____

Phone #_____ **Date of Birth**_____ **Age** (as of 1/1/10)_____

Parent / Guardian Name_____ **Exhibitor Number***_____

***** Exhibitor Numbers are the same each year and will be given to your club leader. Call the Extension Office if you have forgotten or if you are a new exhibitor at 660-747-3193.

CLASS NUMBER	EXHIBIT DESCRIPTION
Example: 521 Clothing Level 1	**Blue, draw string shorts with stars**

I hereby certify that the above entries are current projects on file at the Extension Office and that I made the entries. I also certify that I am a "member in good standing." We agree to abide by the rules of the Johnson County Fair.

EXHIBITOR'S SIGNATURE_____

PARENT'S SIGNATURE _____

I certify that the exhibitor and the described exhibit meet the eligibility requirements of this department as outlined in the Johnson County Fair Book.

4-H CLUB LEADER'S SIGNATURE _____

4-H PROJECT LEADER'S SIGNATURE_____